



Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James Gardner  
Vice-Chairman

John W. Clay  
Commissioner

November 7, 2008

Wayne Smith  
Chairman  
Trimble County Water District #1  
P. O. Box 63  
Bedford, KY 40006-0063

RE: Case No. 2008-00462  
Trimble County Water District #1

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

  
Ryan Gatewood, Director  
Division of Filings

RG/tw  
Enclosure



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David L. Armstrong  
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Vice-Chairman

John W. Clay  
Commissioner

Gary L. Wentworth  
Chairman  
Trimble County Water District #1  
P. O. Box 63  
Bedford, KY 40006-0063

November 3, 2008

RE: Case No. 2008-00462  
Trimble County Water District #1  
(Construct, Finance, Rates; 278.023)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received November 3, 2008 and has been assigned Case No. 2008-00462. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo  
Executive Director

SS/tw